## APPLICATION FOR HARRISON COUNTY FARM BUREAU SCHOLARSHIP

Application Deadline: Friday, April 7, 2023

**SECTION ONE: INFORMATION TO BE SUPPLIED BY APPLICANT (please type or print)** 

## Male ( ) Female ( ) (First) (Middle) (Last) Address: City, State, Zip: Please attach you Senior Phone Number: Picture (head and shoulder pose) High School Attending:\_\_\_\_\_ Father or Male Guardian: **PLEASE DO NOT STAPLE** Occupation: Mother or Female Guardian: If you are the scholarship winner, Occupation: This photo will be used for publicity. # of Children in Your Family:\_\_\_\_\_\_ # Currently Enrolled in College: Briefly summarize your school, church, and community activities. List organizations of which you are a member and offices you have held: List and honors or awards you have received: List both paid and volunteer work experience and job duties you have performed:\_\_\_\_\_\_ Name of College You Plan to Attend: Est. Expenses for the School Year:\_\_\_\_\_\_ Est. Resources for the School Year:\_\_\_\_\_ Do you anticipate receiving any scholarships, awards, or financial aid? Yes ( ) No ( ) If yes, please specify:

What is your intended major and/or career goal?				
Indicate what you have done in planning ahead to help meet your anticipated college expenses:				
The applicant herewith consents that the Scholarship Selection Committee be fully informed as to the applicant's scholastic standing, character, and other factors having a bearing on this application.				
			Signature of Applicant	
FARM BUREAU MEMBERSHIP NUMBE	ER:	(if family membersh	hip is active)	
STUDENTS: AFTER YOU HAVE COMPLETED YOUR PART OF THIS APPLICATION, PRESENT IT TO YOUR COUNSELOR OR PRINCIPAL FOR CERTIFICATION. THE DEADLINE IS APRIL 7, 2023				
SECTION TWO:	INFORMATION TO BE SU	UPPLIED BY COUNSEL	LOR OR PRINCIPAL	
This is to certify that the above applicant has taken the following NAME OF TEST:  The Scholarship Committee would appreed for scholarship consideration.	ng college aptitude tests:  SCORE:		seniors. GPA:  DATE TESTED:  ation of this applicant's citizenship and	
fleed for scholarship consideration.				
AWARDS WILL BE PRESENTED AT:				
Awards Assembly	_	-		
Graduation Ceremony			er:	
Date and Time of Presentation:	High School Address:			
PLEASE DELIVER THIS APPLICA	TION TO SCHOOL OFFI	CIAL OR HARRISON	COUNTY FARM BUREAU OFFICE	

The student <u>MUST submit a one page essay</u> on their future plans in the field they are entering.